

City of BRADENTON BEACH

State of Florida

107 Gulf Drive North – Bradenton Beach, Florida 34217 – Phone (941) 778-1005 / FAX: 778-7585

AGENDA

CITY COMMISSION MEETING

THURSDAY, AUGUST 20, 2020 @ 12:00 P.M.

KATIE PIEROLA COMMISSION CHAMBERS IS OPEN WITH LIMITED SEATING

This meeting will be conducted via ZOOM Communications Media Technology (E-Meeting). Interested persons may participate by E-Meeting at: www.zoom.us/join: Meeting ID: 137 695 523 Password: 072455 or anyone having technical difficulties please call by telephone via the following: Dial in Number: 1(253)215-8782. Interested persons who wish to participate with public comment may also contact the City Clerk at 941-778-1005 or by emailing the City Clerk at tsanclemente@cityofbradentonbeach.com at least three (3) days in advance of the meeting to arrange for access to be provided to Communications Media Technology at the following location: 107 Gulf Drive North, Bradenton Beach, FL 34217.

Please note that in light of the current situation surrounding the COVID-19 virus and to limit public gatherings in accordance with Federal and State directives, interested persons who wish to participate are encouraged remotely via Communications Media Technology, utilizing the contact information described above.

PLEDGE OF PUBLIC CONDUCT: We may disagree, but we will be respectful of one another. We will direct all comments to the issues. We will avoid personal attacks and speaking without being recognized will be considered as "Out of Order".

CALL TO ORDER

PLEDGE OF ALLEGIANCE TO THE FLAG

ROLL CALL

ADOPTION OF AGENDA

EMERGENCY OPERATIONS MANAGEMENT COVID-19 UPDATE

GENERAL PUBLIC COMMENT (PER COMMENT CARDS)

ORDER OF BUSINESS:

1. APPROVAL OF MINUTES:

- a. Approval of Emergency City Commission Meeting Minutes dated July 28, 2020.
- b. Approval of Emergency City Commission Meeting Minutes dated August 4, 2020.

2. CONSENT AGENDA: (NOTE: Items contained in the Consent Agenda are determined to be routine in nature and should be considered in a single motion. Items that may warrant discussion should be removed from the list prior to the motion adoption).

- a. CS & L Engagement Letter.
- b. Approval of Invoice 172060000 from Anthony's in the amount of \$2,757.10.
- c. Approval of Invoice 12-KORN from Blalock Walters in the amount of \$165.00
- d. Approval of Invoice 78973 & 78974 from M.T. Causley in the amount of \$18,782.50.
- e. Approval of Invoice 37870-Appeal from Robert P. Watrous in the amount of \$5,349.50.
- f. Approval of Invoice 37928-Sunshine from Robert P. Watrous in the amount of \$14,558.50.

3. PUBLIC HEARING:

- a. Variance request for 401 Gulf Drive South – Glasgow.

4. NEW BUSINESS:

- a. Resolution 20-933 AMI Beach Re-Nourishment History Binders.
- b. Sunshine Dock and Seawall Proposal.

5. ATTORNEY BUSINESS:

6. UPDATES/PROJECTS:

7. PRESS INQUIRIES:

8. MAYOR'S REPORT AND ACTIVITIES:

9. COMMISSIONERS' REPORTS AND ACTIVITIES:

10. ADJOURNMENT:

PURSUANT TO THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT, ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS WORKSHOP/MEETING IS ASKED TO ADVISE THE AGENCY AT LEAST 3 DAYS BEFORE THE WORKSHOP/MEETING BY CONTACTING THE CITY CLERK AT 1(941)778-1005. IF YOU ARE HEARING OR SPEECH IMPAIRED, PLEASE CONTACT THE AGENCY USING THE FLORIDA RELAY SERVICE, 1(800)955-8771 (TDD) OR 1(800)955-8770 (VOICE). SHOULD ANY INTERESTED PARTY SEEK TO APPEAL ANY DECISION MADE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, THEY WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS BE MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. NOTE: ONE OR MORE ELECTED OFFICIALS MAY BE IN ATTENDANCE ELECTRONICALLY IN ACCORDANCE WITH EO-20-69 AND SECTION 120.54, FLA. STATUTE.

