

City of BRADENTON BEACH

State of Florida

107 Gulf Drive North – Bradenton Beach, Florida 34217 – Phone (941) 778-1005 / FAX: 778-7585

AGENDA CITY COMMISSION MEETING THURSDAY, APRIL 8, 2021 @ 6:00 P.M. KATIE PIEROLA COMMISSION CHAMBERS IS OPEN WITH LIMITED SEATING

PLEDGE OF PUBLIC CONDUCT: We may disagree, but we will be respectful of one another. We will direct all comments to the issues. We will avoid personal attacks and speaking without being recognized will be considered as “Out of Order”.

CALL TO ORDER

PLEDGE OF ALLEGIANCE TO THE FLAG

ROLL CALL

ADOPTION OF AGENDA

EMERGENCY OPERATIONS MANAGEMENT COVID-19 UPDATE

GENERAL PUBLIC COMMENT (PER COMMENT CARDS)

ORDER OF BUSINESS:

1. PRESENTATION:

- a. Shawn Kaleta and AMI Locals – Parking and Transient Lodging Mitigations Measures.

2. APPROVAL OF MINUTES:

- a. Approval of City Commission Work Meeting Minutes dated March 9, 2021.
- b. Approval of Emergency City Commission Meeting Minutes dated March 17, 2021.
- c. Approval of City Commission Meeting Minutes dated March 18, 2021.
- d. Approval of Emergency City Commission Meeting Minutes dated March 24, 2021.

3. **CONSENT AGENDA:** (NOTE: Items contained in the Consent Agenda are determined to be routine in nature and should be considered in a single motion. Items that may warrant discussion should be removed from the list prior to the motion adoption).

- a. Approval of 20210173 from Duncan Seawall in the amount of \$2,118.00.
- b. Approval of 2242 from LTA Engineers in the amount of \$593.08.
- c. Approval of 2266 from LTA Engineers in the amount of \$311.50.
- d. Approval of 2268 from LTA Engineers in the amount of \$34,116.85.
- e. Approval of 82513 & 82577 from M.T. Causley, LLC totaling \$17,601.25.
- f. Approval of DECEMBER 2020 & JANUARY 2021 from Ricinda H. Perry totaling \$17,201.70.
- g. Approval of 38151 from Robert P. Watrous in the amount of \$3,991.75.

4. ATTORNEY BUSINESS:

- a. Resolution 21-942-Parking Violations with Ordinance.
- b. Undergrounding Update.
- c. RFP-Engineering Services for Master Drainage Study Update.
- d. Adoption of Ordinance 21-527-Noise Ordinance Amendment.
- e. Approval of Settlement, Release, and Amended and Restated Franchise Agreements in re: 2017-CA-3705.
- f. First Reading of Ordinance 21-529-Special Act to Expand Municipal Boundaries.
- g. RFP 2021-03-Towing Services.
- h. General Updates.

5. UPDATES/PROJECTS:

6. MAYOR’S AND COMMISSIONERS’ REPORT AND ACTIVITIES:

7. PRESS INQUIRIES:

8. ADJOURNMENT:

PURSUANT TO THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT, ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS WORKSHOP/MEETING IS ASKED TO ADVISE THE AGENCY AT LEAST 3 DAYS BEFORE THE WORKSHOP/MEETING BY CONTACTING THE CITY CLERK AT 1(941)778-1005. IF YOU ARE HEARING OR SPEECH IMPAIRED, PLEASE CONTACT THE AGENCY USING THE FLORIDA RELAY SERVICE, 1(800)955-8771 (TDD) OR 1(800)955-8770 (VOICE). SHOULD ANY INTERESTED PARTY SEEK TO APPEAL ANY DECISION MADE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, THEY WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS BE MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. NOTE: ONE OR MORE ELECTED OFFICIALS MAY BE IN ATTENDANCE ELECTRONICALLY IN ACCORDANCE WITH EO-20-69 AND SECTION 120.54, FLA. STATUTE.

