

# City of BRADENTON BEACH

State of Florida

107 Gulf Drive North – Bradenton Beach, Florida 34217 – Phone (941) 778-1005 / FAX: 778-7585

## AGENDA

**BRADENTON BEACH “SCENIC W.A.V.E.S”  
CORRIDOR MANAGEMENT ENTITY / WATERFRONTS FLORIDA PARTNERSHIP COMMITTEE  
“VISITOR’S GUIDE SUBCOMMITTEE”  
KATIE PIEROLA CHAMBERS  
BRADENTON BEACH CITY HALL  
FRIDAY, APRIL 18, 2008 – 3:00 PM**

**Pledge of Public Conduct:** We may disagree, but we will be respectful of one another. We will direct all comments to the issues. We will avoid personal attacks.

**NOTE: MORE THAN ONE ELECTED OFFICIAL MAY BE IN ATTENDANCE.**

### **CALL TO ORDER / PLEDGE TO THE FLAG**

### **NEW BUSINESS:**

- A. Prioritize Additions: Two prioritized categories: A & B, just in case we cannot afford to do all.**
- a. Add a parasailing picture (LMP has).
  - b. Do a page on the Regina
  - c. Feature new pier, day docking, etc.
  - d. Feature “Trolley Up” campaign
  - e. Do a section on plastic pollution / cloth bags
  - f. Have a map of Bradenton Beach as the centerfold.
  - g. Feature section on historic fire station / truck.
  - h. Acknowledge: CVB, VISIT FLORIDA
  - i. Add link to electronic version on website
  - j. Add “bounceback” or return postcard – MUST DO.
  - k. Add the Multi-Use path
  - l. Add “Adventure Golf” as recreational opportunity

### **OLD BUSINESS:**

#### **A. Reports of Duties**

#### **B. Around the Table.**

### **ADJOURN – SET NEXT MEETING**

*PURSUANT TO FLORIDA STATE STATUTE 286.0105 IF AN INDIVIDUAL DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COMMISSION OR CITY BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, A RECORD OF THE PROCEEDINGS WILL BE REQUIRED AND THE INDIVIDUAL WILL NEED TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.*



*PURSUANT TO FLORIDA STATE STATUTE 286.26 IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT AND FLORIDA STATE STATUTES, PERSONS WITH DISABILITIES NEEDING SPECIAL ASSISTANCE TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK FOR ASSISTANCE AT LEAST THREE BUSINESS DAYS PRIOR TO THE MEETING (941)778-1005 OR TDD 778-5994.*