

# City of BRADENTON BEACH

State of Florida

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107 Gulf Drive North – Bradenton Beach, Florida 34217 – Phone (941) 778-1005 / FAX: 778-7585

## AGENDA

**BRADENTON BEACH “SCENIC W.A.V.E.S”  
CORRIDOR MANAGEMENT ENTITY / WATERFRONTS FLORIDA PARTNERSHIP COMMITTEE  
KATIE PIEROLA COMMISSION CHAMBERS – CITY HALL  
MONDAY, MAY 5, 2008 - 3:00 PM**

The **Scenic WAVES Partnership Committee** is dedicated to the health and vitality of the citizenry and industry of Bradenton Beach. As an advisory committee we will: facilitate visioning and aid in enabling such visions to fruition, be forward-thinking and forward-acting toward the livability of our community, take an active role in communication so that all may be aware of opportunities, make the preservation and enhancement of our natural resources a priority in decision making, advocate public and private partnerships, and always remember our history and its role in our future. Further: The Scenic WAVES Partnership Committee will endeavor to turn State Highway 789 into an attractive, user friendly gateway to the historic, recreational, commercial and residential opportunities available along its path.

**Pledge of Public Conduct: We may disagree, but we will be respectful of one another. We will direct all comments to the issues. We will avoid personal attacks.**

**NOTE: MORE THAN ONE ELECTED OFFICIAL MAY BE IN ATTENDANCE.**

### **CALL TO ORDER PLEDGE TO THE FLAG**

### **NEW BUSINESS:**

- 1) **Membership recruitment**
- 2) **SWPC Logo**

### **OLD BUSINESS:**

1. **Group Merge: Scenic Highway & WAVES** – Election of Officers: Two Co-chairs; Secretary / Treasurer.
2. **Projects:**
  - a. **Report on current projects:** “Pet Waste Eradication and Education;” “Trolley Up” Campaign; Visitor’s Guide; Recreational Boating Master Plan; Corridor Management Plan Update; signs for waterfronts.

### **3. Liaison Reports:**

**Manatee County** – Candie Pedersen

**MPO** – Bob Herrington

**AMIHS** – Sissy Quinn

**Historic Bridge Street Merchants** – Jacob Spooner

**Sarasota Bay Estuary Program** – Julia Burch

**FDOT** – Manon Lavoie

### **AROUND THE TABLE**

### **SET NEXT MEETING**

### **ADJOURN**

***PURSUANT TO FLORIDA STATE STATUTE 286.0105 IF AN INDIVIDUAL DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COMMISSION OR CITY BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, A RECORD OF THE PROCEEDINGS WILL BE REQUIRED AND THE INDIVIDUAL WILL NEED TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.***



***PURSUANT TO FLORIDA STATE STATUTE 286.26 IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT AND FLORIDA STATE STATUTES, PERSONS WITH DISABILITIES NEEDING SPECIAL ASSISTANCE TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK FOR ASSISTANCE AT LEAST THREE BUSINESS DAYS PRIOR TO THE MEETING (941)778-1005 OR TDD 778-5994.***