



# City of BRADENTON BEACH

State of Florida



107 Gulf Drive North – Bradenton Beach, Florida 34217 – Phone (941) 778-1005 / FAX: 778-7585  
**BRADENTON BEACH “SCENIC WAVES” PARTNERSHIP COMMITTEE**  
**CORRIDOR MANAGEMENT ENTITY / WATERFRONTS FLORIDA PARTNERSHIP COMMITTEE**  
**KATIE PIEROLA COMMISSION CHAMBERS – CITY HALL**  
**Monday, May 3, 2010- 1:00 PM**

**Pledge of Public Conduct:** We may disagree, but we will be respectful of one another. We will direct all comments to the issues. We will avoid /personal attacks.

**NOTE: MORE THAN ONE ELECTED OFFICIAL MAY BE IN ATTENDANCE.**

**CALL TO ORDER**  
**PLEDGE TO THE FLAG**  
**PUBLIC COMMENT**

**APPROVAL OF MINUTES:** April 5, 2010: regular meeting & beautification subcommittee

**COMMENTS BY CHAIR:** Introduction of guests, etc.

## **OLD BUSINESS:**

1. **Volunteer Recruitment:** Set date for “bring a friend” meeting
2. **Short report from “Special Meeting” on 04/26/10** – Gentry
3. **Beautification Subcommittee** – meets immediately following regular meeting

## **NEW BUSINESS:**

1. **FDOT Commuter Services**
2. **City Events:** what kind of events do we want to attract?
3. **Work Party / City Holiday Clean Up**

## **OTHER BUSINESS:**

### **Liaison Reports:**

**COBB City Commission** – Bob Bartelt, **Manatee County Parks & Rec** – Candie Pedersen; **MPO** – Bob Herrington; **Historic Bridge Street Merchants** – Jacob Spooner/Nancy Ambrose; **Sarasota Bay Estuary Program** – Sara Peatrowsky; **FDOT** – Manon Lavoie; **Historian** – Sissy Quinn; **Projects/Programs:** Lisa Marie Phillips; **AMI Chamber/Real Florida Festival:** David Teitelbaum; **CRA Board:** Ed Chiles; **AMI Historic Preservation:** Sissy Quinn.

## **AROUND THE TABLE:**

### **SET NEXT MEETING & AGENDA**

### **ADJOURN**



*PURSUANT TO FLORIDA STATE STATUTE 286.0105 IF AN INDIVIDUAL DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COMMISSION OR CITY BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, A RECORD OF THE PROCEEDINGS WILL BE REQUIRED AND THE INDIVIDUAL WILL NEED TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.*

*PURSUANT TO FLORIDA STATE STATUTE 286.26 IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT AND FLORIDA STATE STATUTES, PERSONS WITH DISABILITIES NEEDING SPECIAL ASSISTANCE TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK FOR ASSISTANCE AT LEAST THREE BUSINESS DAYS PRIOR TO THE MEETING (941)778-1005 OR TDD 778-5994.*