

City of BRADENTON BEACH

State of Florida

107 Gulf Drive North – Bradenton Beach, Florida 34217 – Phone (941) 778-1005 / FAX: 778-7585

**AMENDED
AGENDA
CITY COMMISSION MEETING
THURSDAY, MAY 6, 2021 @ 6:00 P.M.
KATIE PIEROLA COMMISSION CHAMBERS IS OPEN WITH LIMITED SEATING**

PLEDGE OF PUBLIC CONDUCT: We may disagree, but we will be respectful of one another. We will direct all comments to the issues. We will avoid personal attacks and speaking without being recognized will be considered as “Out of Order”.

CALL TO ORDER

PLEDGE OF ALLEGIANCE TO THE FLAG

ROLL CALL

ADOPTION OF AGENDA

EMERGENCY OPERATIONS MANAGEMENT COVID-19 UPDATE

GENERAL PUBLIC COMMENT (PER COMMENT CARDS)

ORDER OF BUSINESS:

1. PRESENTATION:

- a. 2021-02 Engineering RFP Presentations/Q&A.

2. PROCLAMATION:

- a. Municipal Clerks Week.

3. APPROVAL OF MINUTES:

- a. Approval of Emergency City Commission Meeting Minutes dated April 21, 2021.
- b. Approval of City Commission Meeting Minutes dated April 22, 2021.
- c. Approval of Emergency City Commission Meeting Minutes dated April 28, 2021.

4. CONSENT AGENDA: (NOTE: Items contained in the Consent Agenda are determined to be routine in nature and should be considered in a single motion. Items that may warrant discussion should be removed from the list prior to the motion adoption).

- a. Approval of 2289 from LTA Engineers in the amount of \$2,727.93.
- b. Approval of 2290 from LTA Engineers in the amount of \$1,414.82.
- c. Approval of 2291 from LTA Engineers in the amount of \$20,248.74.
- d. Approval of FEBRUARY 2021 from Ricinda H. Perry in the amount of \$25,005.60.
- e. Approval of 7 from Utility Consultants of Florida, LLC in the amount of \$19,171.00.

5. OLD BUSINESS:

- a. HMGP Project 4337-357-R Agreement Number HO551.

6. ATTORNEY BUSINESS:

- a. Second Reading of Ordinance 21-531 Code Enforcement Fines (COV).
- b. General Updates.

7. UPDATES/PROJECTS:

8. MAYOR’S AND COMMISSIONERS’ REPORT AND ACTIVITIES:

9. PRESS INQUIRIES:

10. ADJOURNMENT:

PURSUANT TO THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT, ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS WORKSHOP/MEETING IS ASKED TO ADVISE THE AGENCY AT LEAST 3 DAYS BEFORE THE WORKSHOP/MEETING BY CONTACTING THE CITY CLERK AT 1(941)778-1005. IF YOU ARE HEARING OR SPEECH IMPAIRED, PLEASE CONTACT THE AGENCY USING THE FLORIDA RELAY SERVICE, 1(800)955-8771 (TDD) OR 1(800)955-8770 (VOICE). SHOULD ANY INTERESTED PARTY SEEK TO APPEAL ANY DECISION MADE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, THEY WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS BE MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. NOTE: ONE OR MORE ELECTED OFFICIALS MAY BE IN ATTENDANCE ELECTRONICALLY IN ACCORDANCE WITH EO-20-69 AND SECTION 120.54, FLA. STATUTE.

