

# City of BRADENTON BEACH

State of Florida

107 Gulf Drive North – Bradenton Beach, Florida 34217 – Phone (941) 778-1005 / FAX: 778-7585

## AGENDA CITY COMMISSION MEETING THURSDAY, SEPTEMBER 16, 2021 @ 12:00 P.M. KATIE PIEROLA COMMISSION CHAMBERS

**PLEDGE OF PUBLIC CONDUCT:** We may disagree, but we will be respectful of one another. We will direct all comments to the issues. We will avoid personal attacks and speaking without being recognized will be considered as “Out of Order”.

### CALL TO ORDER

### PLEDGE OF ALLEGIANCE TO THE FLAG

### ROLL CALL

### ADOPTION OF AGENDA

### GENERAL PUBLIC COMMENT (PER COMMENT CARDS)

### ORDER OF BUSINESS:

1. **CONSENT AGENDA:** (NOTE: Items contained in the Consent Agenda are determined to be routine in nature and should be considered in a single motion. Items that may warrant discussion should be removed from the list prior to the motion adoption).
  - a. Approval of Invoice 88206 & 88207 from M.T. Causley, Inc. totaling \$18,048.75.
  - b. Approval of MAY 2021 Invoice from Ricinda Perry in the amount of \$39,309.30.
2. **OLD BUSINESS:**
  - a. Sandpiper Wastop.
3. **NEW BUSINESS:**
  - a. Resolution 21-546 Amending the Consolidated Fee Schedule.
  - b. Library Termite Fumigation.
4. **ATTORNEY BUSINESS:**
  - a. First Reading of Ordinance 21-538 Micromobility (taking the place of Moratorium 535).
  - b. General Updates.
5. **MAYOR’S AND COMMISSIONERS’ REPORTS AND ACTIVITIES:**
6. **PRESS INQUIRIES:**
7. **ADJOURNMENT:**

PURSUANT TO THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT, ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS WORKSHOP/MEETING IS ASKED TO ADVISE THE AGENCY AT LEAST 3 DAYS BEFORE THE WORKSHOP/MEETING BY CONTACTING THE CITY CLERK AT 1(941)778-1005. IF YOU ARE HEARING OR SPEECH IMPAIRED, PLEASE CONTACT THE AGENCY USING THE FLORIDA RELAY SERVICE, 1(800)955-8771 (TDD) OR 1(800)955-8770 (VOICE). SHOULD ANY INTERESTED PARTY SEEK TO APPEAL ANY DECISION MADE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, THEY WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS BE MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. NOTE: ONE OR MORE ELECTED OFFICIALS MAY BE IN ATTENDANCE ELECTRONICALLY IN ACCORDANCE WITH EO-20-69 AND SECTION 120.54, FLA. STATUTE.

